

# Highway to Success

## FCCLA

### Project Zone

To receive region recognition for participation in the region projects, fill out the following form by the deadline indicated below. The pictures MUST be submitted by email to your region's Vice President of Projects.

We will be spotlighting the following National Programs:

Student Body

FACTS

Community Service

Career Connections

Stop the Violence

There will be two awards given in each region for: most outstanding project and for the highest percentage of member involvement. The rubric is as follows for most outstanding project:

- Creativity-10 pts.
- Submitted on time-10 pts.
- Length of project (dates for beginning through conclusion of project)-10 pts.
- Percentage of Member Involvement-10 pts.
- Pictures are included (maximum of 3 per project) and picture description required-10 pts.
- Summary of activity (must include how many people were reached and the type of audience) 10 pts.

**Deadlines are as follows:**

**Region IV- January 9, 2012**

Amber Coronel- [amber.coronel@texasfccla.org](mailto:amber.coronel@texasfccla.org)

**Region I-January 16, 2012**

April Narbaez- [april.narbaez@texasfccla.org](mailto:april.narbaez@texasfccla.org)

**Region III-January 23, 2012**

Katie Campbell- [katie.campbell@texasfccla.org](mailto:katie.campbell@texasfccla.org)

**Region V- February 6, 2012**

Daniella Gonzalez- [daniella.gonzalez@texasfccla.org](mailto:daniella.gonzalez@texasfccla.org)

**Region II- February 13, 2012**

Rachel Garza- [rachel.garza@texasfccla.org](mailto:rachel.garza@texasfccla.org)



# Project Zone

## Recognition Form

**PLEASE SUBMIT A MAXIMUM OF 3 PICTURES**

REGION: \_\_\_\_\_

CHAPTER NAME: \_\_\_\_\_

SCHOOL NAME: \_\_\_\_\_

ADVISORS NAME: \_\_\_\_\_

ADVISOR EMAIL: \_\_\_\_\_

CATEGORY OF PROJECT: \_\_\_\_\_

TOTAL NUMBER OF AFFILIATED MEMBERS: \_\_\_\_\_

NUMBER OF AFFILIATED MEMBERS WHO PARTICIPATED IN  
PROJECT: \_\_\_\_\_

DATE PROJECT STARTED: \_\_\_\_\_

DATE PROJECT ENDED: \_\_\_\_\_

TARGET AUDIENCE OF PROJECT: \_\_\_\_\_

PROJECTED NUMBER OF PEOPLE REACHED BY PROJECT: \_\_\_\_\_

EXPLANATION OF PROJECT: \_\_\_\_\_

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